

## Dua' Al Mashloul

Supplication of the Paralytic.

Dua' taught by Ali bin Abu Talib A.S.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In the name of Allah, the Beneficent, the Merciful

اللّٰهُمَّ اِنِّیْ اَسْئَلُكَ بِاسْمِكَ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

O Allah, verily I ask You by Your Name, In the Name of Allah

the Beneficent, the Merciful (1)

يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

O possessor of Majesty and Splendor (2)

يَا حَيُّ يَا قَيُّوْمُ يَا حَيُّ

O Living, O Self-subsistent, O Living (3)

لَا اِلٰهَ اِلَّا اَنْتَ

There is no god but You (4)

يَا هُوَ يَا مَنْ لَا يَعْلَمُ مَا هُوَ وَلَا كَيْفَ هُوَ وَلَا اَيْنَ هُوَ وَلَا حَيْثُ هُوَ اِلَّا هُوَ

O He, whom none knows what He is, nor how he is,

nor where He is, nor in what respect He is, but He (5)

يَا ذَا الْمُلْكِ وَالْمَلَكُوْتِ يَا ذَا الْعِزَّةِ وَالْجَبْرُوْتِ

O possessor of dominion and kingdom,

O possessor of Might and invincibility (6)

يَا مَلِكُ يَا قُدُّوْسُ يَا سَلَامُ يَا مُؤْمِنُ يَا مُهَيْمِنُ يَا عَزِيْزُ يَا جَبَّارُ يَا مُتَكَبِّرُ

O King, O Holy, O Peace, O Guardian of Faith, O protector

O Almighty, O Compeller, O Self-Exalting (7)

يَا خَالِقُ يَا بَارِيُّ يَا مُصَوِّرُ يَا مُفِيدُ يَا مُدَبِّرُ يَا شَدِيدُ

O Creator, O Maker, O Shaper, O Benefiter, O self-Exalting  
O Director, O Severe (8)

يَا مُبْدِيُّ يَا مُعِيدُ يَا مُبِيدُ يَا وَدُوْدُ يَا مَحْمُوْدُ يَا مَعْبُوْدُ

O Originator, O Returner, O Destroyer, O Loving  
O Praiseworthy, O Worshipful (9)

يَا بَعِيْدُ يَا قَرِيْبُ يَا مُجِيْبُ يَا رَقِيْبُ يَا حَسِيْبُ يَا بَدِيْعُ يَا رَفِيْعُ

O Far, O Near, O Responder, O Watcher, O Reckoner,  
O Innovator, O Exalter (10)

يَا مَنِيْعُ يَا سَمِيْعُ يَا عَلِيْمُ يَا حَلِيْمُ يَا كَرِيْمُ يَا حَكِيْمُ يَا قَدِيْمُ

O Invincible, O hearing, O Knowing, O Clement,  
O Generous, O Wise, O Eternal (11)

يَا عَلِيُّ يَا عَظِيْمُ يَا حَنَّانُ يَا مَنَّانُ يَا دَيَّانُ يَا مُسْتَعَانُ

O High, O tremendous, O Compassionate, O Gracious,  
O Condemner, O Recourse (12)

يَا جَلِيْلُ يَا جَمِيْلُ يَا وَكِيلُ يَا كَفِيْلُ يَا مُقِيْلُ يَا مُنِيْلُ يَا نَبِيْلُ يَا دَلِيْلُ

O Majestic, O Beautiful, O Guardian, O Surety, O Annuler,  
O Obtainer, O Noble, O Leader (13)

يَا هَادِيُّ يَا بَادِيُّ يَا أَوَّلُ يَا آخِرُ يَا ظَاهِرُ يَا بَاطِنُ

O Guide, O Apparent, O First, O Last, O Outward, O Inward (14)

يَا قَائِمُ يَا دَائِمُ يَا عَالِمُ يَا حَاكِمُ يَا قَاضِيُّ يَا عَادِلُ يَا فَاصِلُ يَا وَاصِلُ

O Steadfast, O Everlasting, O Knower, O Decider, O Judge, O Just,  
O Separator, O Joiner (15)

يَا طَاهِرٌ مُّطَهِّرٌ يَا قَادِرٌ يَا مُقْتَدِرٌ يَا كَبِيرٌ يَا مُتَكَبِّرٌ

O Pure, O Purifier, O Powerful, O Able, O Great, O Self-Exalting (16)

يَا وَاحِدٌ يَا أَحَدٌ يَا صَمَدٌ يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

O One, O Unique, O Everlasting Refuge, O He who begets not  
nor was He begotten, and equal to Him is none. (Chapter 112, verses 3, 4). (17)

وَلَمْ يَكُنْ لَهُ صَاحِبَةٌ وَلَا كَانَ مَعَهُ وَزِيرٌ

And who has no consort (Chapter 6, verse 101). With Him is no vizier (18)

وَلَا اتَّخَذَ مَعَهُ مُشِيرًا

Nor has He taken any adviser (19)

وَلَا احتَاجُ إِلَى ظَهِيرٍ وَلَا كَانَ مَعَهُ مِنْ آلِهِ غَيْرُهُ

Nor needs He any assistant, nor with Him is any diety, but He- (20)

لَا إِلَهَ إِلَّا أَنْتَ فَتَعَالَيْتَ عَمَّا يَقُولُ الظَّالِمُونَ كَبِيرًا

There is no god but You. Exalted are You above what the evildoers say,  
a great Exaltation (21)

يَا عَلِيُّ يَا شَامِخٌ يَا بَادِخٌ يَا فَتَّاحٌ يَا نَفَّاحٌ يَا مُرْتَّاحٌ يَا مُفَرِّجٌ يَا نَاصِرٌ

O High, O Lofty, O Towering, O Opener, O Diffuser, O Restful,  
O Bewstower of relief, O Helper (22)

يَا مُنْتَصِرٌ يَا مُدْرِكٌ يَا مُهْلِكٌ يَا مُنْتَقِمٌ يَا بَاعِثٌ يَا وَارِثٌ

O Victorious, O Comprehender, O Destroyer, O Avenger,  
O Resurrector, O Inheritor (23)

يَا طَالِبٌ يَا غَالِبٌ يَا مَنْ لَا يَفُوتُهُ هَارِبٌ

O Seeker, O Vanquisher, O from whom no fugitive escapes (24)

يَا تَوَّابُ يَا أَوَّابُ يَا وَهَّابُ يَا مُسَبِّبَ الْأَسْبَابِ يَا مُفْتِحَ الْأَبْوَابِ

O relenting, O Forbearing, O bestower, O Originator of all means,  
O Openr of doors (25)

يَا مَنْ حَيْثُ مَادُعِيَ أَجَابَ

O He answers whenever He is called upon (26)

يَا طَهُورُ يَا شَكُورُ يَا عَفْوُ يَا غَفُورُ يَا نُورَ النُّورِ يَا مُدَبِّرَ الْأُمُورِ

O Pure, O Thankful, O Exempter, O Forgiver, O Light of light.  
O Director of all affairs (27)

يَا لَطِيفُ يَا خَبِيرُ يَا مُجِيرُ يَا مُنِيرُ يَا بَصِيرُ يَا ظَهِيرُ يَا كَبِيرُ

O Subtle, O Aware, O Protector, O Illuminator, O Seeing,  
O Supporter, O Great (28)

يَا وَتْرُ يَا فَرْدُ يَا أَبَدُ يَا سَنَدُ يَا صَمَدُ يَا كَافِيُ يَا وَافِيُ يَا مَعَا فِي

O Solitary, O Single, O Eternal, O Support, O everlasting Refuge,  
O self-Suffucient, O Healer, O Fulfilling, O Relieving (29)

يَا مُحْسِنُ يَا مُجْمِلُ يَا مُنْعَمُ يَا مُفْضِلُ يَا مُتَكَرِّمُ يَا مُتَفَرِّدُ

O doer of good, O Gracious, O Benevolent, O Bountiful,  
O Beneficent, O Solitary (30)

يَا مَنْ عَلَا فَقَهَرَ يَا مَنْ مَلَكَ فَقَدَرَ يَا مَنْ بَطَنَ فَخَبَرَ

O He the Exalted who dominates, O He the Master who exercises power,  
O He who is hidden and well informed (31)

يَا مَنْ عَبِدَ فَشَكَرَ يَا مَنْ عُصِيَ فَعَفَرَ يَا مَنْ لَا تَحْوِيهِ الْفِكْرُ

O He who is worshipped and is thankful. O He who is disobeyed and forgives.  
O He who is not encompassed by thoughts (32)

وَلَا يُدْرِكُهُ بَصَرٌ وَلَا يَخْفَى عَلَيْهِ أَثَرٌ يَا رَازِقَ الْبَشَرِ

Nor perceived by the vision, and from whom no trace remains hidden.

O Provider of mankind (33)

يَا مُقَدِّرَ كُلِّ قَدَرٍ يَا عَالِيَ الْمَكَانِ يَا شَدِيدَ الْأَرْكَانِ

O Determiner of every lot, O lofty of place, O firm in supports (34)

يَا مُبَدِّلَ الزَّمَانِ يَا قَابِلَ الْقُرْبَانَ يَا ذَا الْمَنِّ وَالْإِحْسَانِ

O transformer of time, O accepter of sacrifices,

O possessor of graciousness and benevolence (35)

يَا ذَا الْعِزَّةِ وَالسُّلْطَانِ يَا رَحِيمٌ يَا رَحْمَانٌ

O possessor of Might and Authority, O Compassionate,

O Merciful (36)

يَا مَنْ هُوَ كُلَّ يَوْمٍ فِي شَأْنٍ

O who is every day upon some labor (Chapter 55, V 29) (37)

يَا مَنْ لَا يَشْغَلُهُ شَأْنٌ عَنْ شَأْنٍ يَا عَظِيمَ الشَّانِ

O He who is not distracted from one labor by another,

O tremendous in Rank (38)

يَا مَنْ هُوَ بِكُلِّ مَكَانٍ يَا سَامِعَ الْأَصْوَاتِ

O He who is in every place, O He who hears all sounds (39)

يَا مُجِيبَ الدَّعَوَاتِ يَا مُنْجِحَ الطَّلِبَاتِ يَا قَاضِيَ الْحَاجَاتِ

O He who answers all supplications, O He who fulfills all entreaties,

O He who provides all needs (40)

يَا مُنْزِلَ الْبَرَكَاتِ يَا رَاحِمَ الْعَبْرَاتِ

O He who sends down blessings, O He who has mercy upon tears (41)

يَا مُقِيلَ الْعَثَرَاتِ يَا كَاشِفَ الْكُرْبَاتِ يَا وَلِيَّ الْحَسَنَاتِ

○ He who annuls slips, ○ He who removes troubles,

○ He who sponsors good things (42)

يَا رَافِعَ الدَّرَجَاتِ يَا مُؤْتِيَ السُّؤْلَاتِ يَا مُحْيِيَ الْأَمْوَاتِ

○ He who exalts in rank, ○ He who bestows requests,

○ He who gives life to dead (43)

يَا جَامِعَ الشَّتَاتِ يَا مُطَّلِعًا عَلَى النِّيَّاتِ يَا رَادَّ مَا قَدَفَاتِ

○ He who gathers scattered things, ○ He who is aware of intentions

○ He who brings back what has passed away (44)

يَا مَنْ لَا تَشْتَبِهَ عَلَيْهِ الْأَصْوَاتُ يَا مَنْ لَا تُضْجِرُهُ الْمَسْئَلَاتُ

○ He for whom sounds are never indistincts,

○ He who never gets annoyed at requests, (45)

وَلَا تَغْشَاهُ الظُّلُمَاتُ يَا نُورَ الْأَرْضِ وَالسَّمَوَاتِ

Nor covered by shadows. ○ Light of the earth and the heavens (46)

يَا سَابِغَ النِّعَمِ يَا دَافِعَ النِّقَمِ يَا بَارِيَّ النَّسَمِ

○ ample in blessings, ○ repeller of adversities,

○ maker of the breaths of life (47)

يَا جَامِعَ الْأُمَمِ يَا شَافِيَ السَّقَمِ يَا خَالِقَ الثُّورِ وَالظُّلَمِ

○ He gathers together nations, ○ healer of illnesses,

○ Creator of light and darkness (48)

يَا ذَا الْجُودِ وَالْكَرَمِ يَا مَنْ لَا يَطَأُ عَرْشَهُ قَدَمٌ

○ Possessor of munificence and generosity,

He upon whose throne no foot treads (49)

يَا أَجْوَدَ الْأَجْوَدِينَ يَا أَكْرَمَ الْأَكْرَمِينَ

O the most munificent of all Munificents,  
O he most generous of he generous (50)

يَا أَسْمَعَ السَّامِعِينَ يَا أَبْصَرَ النَّاطِرِينَ يَا جَارِ الْمُسْتَجِيرِينَ

O the most hearing of the hearers, O the most seeing of the viewers,  
O the protectors of those seeking protection (51)

يَا أَمَانَ الْخَائِفِينَ يَا ظَهْرَ اللَّاجِينَ يَا وَلِيَّ الْمُؤْمِنِينَ

O the sanctuary of the fearful, O the asylum of the refugees,  
O the sponsor of the believers (52)

يَا غِيَاثَ الْمُسْتَغِيثِينَ يَا غَايَةَ الطَّالِبِينَ

O helper of those who seek help, O goal of the seekers (53)

يَا صَاحِبَ كُلِّ غَرِيبٍ يَا مُؤْنِسَ كُلِّ وَحِيدٍ يَا مَلْجَأَ كُلِّ طَرِيدٍ

O companion of every stranger, O intimate of everyone lonely,  
O refuge of every outcast (54)

يَا مَأْوَى كُلِّ شَرِيدٍ يَا حَافِظَ كُلِّ ضَالَّةٍ

O shelter of every wanderer, O custodian of everyone astray (55)

يَا رَاحِمَ الشَّيْخِ الْكَبِيرِ يَا رَازِقَ الطِّفْلِ الصَّغِيرِ

O He who is merciful to old men, O He who provides for small infants (56)

يَا جَابِرَ الْعَظْمِ الْكَسِيرِ يَا فَارِّكَ كُلِّ أَسِيرٍ

O He who sets broken bones. O He who releases every prisoner (57)

يَا مُغْنِيَ الْبَائِسِ الْفَقِيرِ

O He who enriches the miserable pauper (58)

يَا عِصْمَةَ الْخَائِفِ الْمُسْتَجِيرِ يَا مَنْ لَهُ التَّدْبِيرُ وَالتَّقْدِيرُ

○ He who safeguards the fearful seeker of protection.

○ He who governs and determines (59)

يَا مَنْ الْعَسِيرُ عَلَيْهِ سَهْلٌ يَسِيرٌ يَا مَنْ لَا يَحْتَاجُ إِلَى تَفْسِيرٍ

○ He for whom difficult is easy and simple. ○ He who never needs to give an explanation (60)

يَا مَنْ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ يَا مَنْ هُوَ بِكُلِّ شَيْءٍ خَبِيرٌ

○ He who is powerful over everything.

○ He who is aware of everything (61)

يَا مَنْ هُوَ بِكُلِّ شَيْءٍ بَصِيرٌ يَا مُرْسِلَ الرِّيَّاحِ

○ He who sees everything. ○ sender of the winds (62)

يَا فَالِقَ الْإِصْبَاحِ يَا بَاعِثَ الْأَرْوَاحِ يَا ذَا الْجُودِ وَالسَّمَّاحِ

○ cleaver of the dawn. ○ dispatcher of spirits.

○ possessor of munificence and forbearance (63)

يَا مَنْ بِيَدِهِ كُلُّ مِفْتَاحٍ يَا سَامِعَ كُلِّ صَوْتٍ يَا سَابِقَ كُلِّ قُوْتٍ

○ He in whose hand is every key. ○ He who hears every sound.

○ He who takes precedence over everything that passes away (64)

يَا مُحْيِيَّ كُلِّ نَفْسٍ بَعْدَ الْمَوْتِ يَا عُدَّتِي فِي شِدَّتِي

○ He who gives life to every soul after death.

○ my provision in my hardship (65)

يَا حَافِظِي فِي غُرْبَتِي يَا مُوَسِّئِي فِي وَحْدَتِي يَا وَلِيَّ فِي نِعْمَتِي

○ my maintainer in my exile. ○ my intimate in my loneliness,

○ my Sponsor in my blessings (66)



يَا كَهْفِي حِينَ تُعِينِي الْمَذَاهِبُ وَتُسَلِّمُنِي الْأَقَارِبُ

O my cave when the ways make me weary  
when relatives deliver me up (67)

وَيُخَذُّلْنِي كُلُّ صَاحِبٍ يَاعِمَادَ مَنْ لَّا عِمَادَ لَهُ

And when every companion forsakes me.  
O backing of him who has no backing (68)

يَا سِنْدَ مَنْ لَّا سِنْدَ لَهُ يَا ذُخْرَ مَنْ لَّا ذُخْرَ لَهُ

O support of of him who has no support. O store of him  
who has no store (69)

يَا حِرْزَ مَنْ لَّا حِرْزَ لَهُ يَا كَهْفَ مَنْ لَّا كَهْفَ لَهُ

O sanctuary of him who has no sanctuary.  
O cave of him who has no cave (70)

يَا كَنْزَ مَنْ لَّا كَنْزَ لَهُ يَا رُكْنَ مَنْ لَّا رُكْنَ لَهُ

O treasure of him who has no treasure  
O pillar of him who has no pillar (71)

يَا غِيَاثَ مَنْ لَّا غِيَاثَ لَهُ يَا جَارَ مَنْ لَّا جَارَ لَهُ

O help of him who has no help. O neighbor of him  
who has no neighbor (72)

يَا جَارَ اللَّصِيقِ يَا رُكْنَ الْوَثِيقِ يَا إِلَهِي بِالتَّحْقِيقِ

O my adjascent neighbor, O my sturdy pillar, O my God in truth (73)

يَا رَبَّ الْبَيْتِ الْعَتِيقِ يَا شَفِيقُ يَا رَفِيقُ

O Lord of the ancient House, O all affectionate, O friend (74)

فُكِّنِي مِنْ حَلْقِ الْمَضِيقِ وَاصْرِفْ عَنِّي كُلَّ هَمٍّ وَغَمٍّ وَضِيقِ

Deliver me from chains of stricture, turn away from me

every care, grief and distress (75)

وَ كَفِنِي شَرَّ مَا لَا أُطِيقُ وَ أَعِنِّي عَلَى مَا أُطِيقُ

Protect me from the evil of that, which I cannot bear,  
and help me in that which I am able to bear (76)

يَا رَادِّيُوسَفَ عَلَى يَعْقُوبَ يَا كَاشِفَ ضَرِّ أَيُّوبَ

O He who returned Joseph to Jacob. O He who removed  
the affliction of Job (77)

يَا غَافِرَ ذَنْبِ دَاوُدَ

O He who forgave the sin of David (78)

يَا رَافِعَ عِيسَى ابْنِ مَرْيَمَ وَ مُنْجِيَهُ مِنْ أَيْدِي الْيَهُودِ

O He who caused Jesus the son of Mary to ascend and  
delivered him from the hands of the Jews (79)

يَا مُجِيبَ نِدَاءِ يُونُسَ فِي الظُّلُمَاتِ يَا مُصْطَفَى مُوسَى بِالْكَلِمَاتِ

O He who answered Jonah's call in the darkness. O He who  
chose Moses by spoken words (80)

يَا مَنْ غَفَرَ لَادَمَ خَطِيئَتَهُ وَ رَفَعَ اِدْرِيسَ مَكَانًا عَلِيًّا بِرَحْمَتِهِ

O He who forgave Adam his slip, and raised Idris to  
a high place through His Mercy (81)

يَا مَنْ نَجَّى نُوحًا مِنَ الْغَرَقِ

O He who saved Noah from drowning (82)

يَا مَنْ أَهْلَكَ عَادَ الْأُولَى وَ ثَمُودَ فَمَا أَبْقَى

O He who destroyed Aad of the ancient (times),  
and Thamud, and did not spare them (83)

وَقَوْمِ نُوحٍ مِّنْ أَنَّهُمْ كَانُوا أَظْلَمَ وَأَطْغَى

And the people of Noah before; certainly they were  
more unjust and more rebellious (84)

وَالْمُؤْتَفِكَةَ أَهْوَى يَأْمَنُ دَمَّرَ عَلَى قَوْمِ لُوطٍ

*And Al-Mu'takifah He also overthrew* (S.53, v. 50-53)

O He who destroyed the people of Lot (85)

وَدَمَّامَ عَلَى قَوْمِ شُعَيْبٍ يَأْمَنُ اتَّخَذَ إِبْرَاهِيمَ خَلِيلًا

And crushed the people of Shua'yb. O He who took  
Abraham as a friend. (C. 4, v. 125) (86)

يَأْمَنُ اتَّخَذَ مُوسَى كَلِيمًا

O He who took Moses for an object of His words (87)

وَاتَّخَذَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَعَلَيْهِمُ أَجْمَعِينَ حَبِيبًا

And took Muhammad (God bless him and his household)  
for a beloved (88)

يَأْمُوتِي لُقْمَانَ الْحِكْمَةَ

O He who gave Luqman wisdom (89)

وَالْوَاهِبِ لِسُلَيْمَانَ مَلَكًا لَا يَنْبَغِي لِأَحَدٍ مِّنْ بَعْدِهِ

And bestowed upon Solomon a kingdom, such that  
may not befit anyone after him (90)

يَأْمَنُ نَصَرَ ذَا الْقُرْنَيْنِ عَلَى الْمُلُوكِ الْجَبَابِرَةِ

O He who gave Dhul-Qarnayn victory over  
tyrannical kings (91)

يَأْمَنُ أَعْطَى الْخَضِرَ الْحَيَاةَ

O He gave Khidr life (92)

وَرَدَّ لِيُوشَعَ ابْنِ نُونٍ الشَّمْسِ بَعْدَ غُرُوبِهَا

And returned the Sun to Joshua, the son of Nun, after its setting (93)

يَا مَنْ رَبَطَ عَلَى قَلْبِ أُمِّ مُوسَى

O He who strengthened the heart of Moses' mother (94)

وَ أَحْصَنَ فَرْجَ مَرْيَمَ ابْنَتِ عِمْرَانَ

And guarded the virginity of Mary, the daughter of Imran (95)

يَا مَنْ حَصَّنَ يَحْيَى ابْنَ زَكَرِيَّا مِنَ الذَّنْبِ

O He who fortified John, the son of Zachariah against sins (96)

وَسَكَّنَ عَن مُوسَى الْعُصْبَ يَا مَنْ بَشَّرَ زَكَرِيَّا بِيَحْيَى

And calmed the anger of of Moses. He who gave Zachariah  
the good tidings of John (97)

يَا مَنْ قَدَى إِسْمَاعِيلَ مِنَ الذَّبْحِ بِذَبْحٍ عَظِيمٍ

O He who ransomed Ishmael from sacrifice  
with a mighty sacrifice (s. 37, v. 107) (98)

يَا مَنْ قَبِلَ قُرْبَانَ هَابِيلَ

O He who accepted the sacrifice of Abel (99)

وَجَعَلَ اللَّعْنَةَ عَلَى قَابِيلَ

And placed a curse upon Cain (100)

يَا حَازِمَ الْأَحْزَابِ لِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

He who routed the parties for Muhammad  
God bless him and his household (101)

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَلَى جَمِيعِ الْمُرْسَلِينَ

Bless Muhammad and household of Muhammad

and all the Messengers (102)

وَمَلَائِكَتِكَ الْمُقَرَّبِينَ وَاهْلٍ طَاعَتِكَ أَجْمَعِينَ

And Your angels brought near to You, and all those  
who obey You (103)

وَاسْأَلُكَ بِكُلِّ مَسْئَلَةٍ سَأَلَك بِهَا أَحَدٌ مِّنْ رَّضِيَتْ عَنْهُ

And I ask You with every asking, with which any of those  
who has gained Your pleasure, has asked You (104)

فَحَتَمْتَ لَهُ عَلَى الْإِجَابَةِ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

Such that You have decreed for him compliance  
O God, O God, O God (105)

يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحْمَانُ يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ

O Compassionate, O Compassionate, O Compassionate.  
O Merciful, O Merciful, O Merciful (106)

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

O possessor of Majesty and splendor, O possessor of Majesty and splendor  
O possessor of Majesty and splendor (107)

بِهِ بِهِ بِهِ بِهِ بِهِ بِهِ بِهِ

By Him, By Him, By Him, By Him, By Him, By Him, By Him (108)

أَسْأَلُكَ بِكُلِّ اسْمٍ سَمَّيْتَ بِهِ نَفْسِكَ أَوْ أَنْزَلْتَهُ فِي شَيْءٍ مِّنْ

كِتَابِكَ أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ

I ask You by every Name by which You have named Yourself, or which  
You have sent down in one of Your scriptures, or kept for Yourself  
in the knowledge of the unseen with You (109)

بِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ وَبِمُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ

By the junctures of might for Your Throne, by the utmost limit

of Mercy from Your Book (110)

وَبِمَالُوَانَّ مَا فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَامٌ وَالْبَحْرُ يَمُدُّهُ  
مِنْ مَبْعَدِهِ سَبْعَةُ أَبْحُرٍ مَا نَفِدَتْ كَلِمَاتُ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

And by the fact that though all the trees on earth were pens, and the sea-  
seven seas after it to replenish, yet would the words of God  
not be spent. God is Almighty, Wise. (111)

وَأَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى الَّتِي نَعْتَهَا فِي كِتَابِكَ

And I ask You by the Names most beautiful that You have  
described in Your Book (112)

فَقُلْتَ لِلَّهِ الْأَسْمَاءُ الْحُسْنَى فَدَعُوهُ بِهَا

For You have said, "To God belongs the Names  
most beautiful, so call Him by them. (c. 7, v.180) (113)

وَقُلْتَ ادْعُونِي أَسْتَجِبْ لَكُمْ وَقُلْتَ وَإِذَا سَأَلَكَ عِبَادِي

عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ

And You said, "Call upon Me and I will answer you. (c. 40, v. 60)

And You said, "And when My servants ask You about Me,  
verily I am near. I comply with the call of the caller  
when he calls me. (c.2, v. 186) (114)

وَقُلْتَ يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ

And You said, "O My people who have been  
prodigal against yourselves, (115)

لَا تَقْنَطُوا مِنْ رَحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Do not despair of God's Mercy. Surely God forgives all sins,  
surely He is the Forgiving, the Merciful. (c.39, v.53) (116)

وَأَنَا أَسْأَلُكَ يَا إِلَهِي وَادْعُوكَ يَا رَبِّ وَأَرْجُوكَ يَا سَيِّدِي

And I ask You my God and I call You my Lord, and I have hope  
in You my Master (117)

وَاطْمَعُ فِي إِجَابَتِي يَا مَوْلَايَ كَمَا وَعَدْتَنِي

And I desire for You to comply with me,  
my Protector, just as You have promised (118)

وَقَدْ دَعَوْتُكَ كَمَا أَمَرْتَنِي

For I have called You just as You have commanded me (119)

فَاجْعَلْ بِي مَا أَنْتَ أَهْلُهُ يَا كَرِيمُ

So, do with me that which is worthy of You,  
O the Generous. (120)

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

And Praise belongs to God, the Lord of the worlds (121)

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ أَجْمَعِينَ-

And God bless Muhammad and all his household. (122)

.....(The End).....

Mention your need and it will be answered, God Willing.

It is recommended to recite this supplication with ritual purity.

Adapted from Translation of William C. Chittick

Presented by Syed H. Akhtar

Austin, Texas

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